

## **SATW FREELANCE COUNCIL PHOTO "CLIPS" SUBMISSION FORM**

Following is the general form that should be submitted with photo clips from Freelance Council meetings. On following pages are several examples of completed submissions. Please include all applicable information and any additional information that demonstrates photo usage in any/all media outlets including (but not limited to): editorial publications, books, brochures, photo stock sales, online publications/blogs, social media outlets, etc.

### **SEND FREELANCE COUNCIL PHOTO CLIPS TO:**

Teresa Bergen, [teresa.bergen@gmail.com](mailto:teresa.bergen@gmail.com)

### **INFORMATION TO INCLUDE WITH SUBMISSION:**

Photographer:

SATW meeting site:

Title/Description of Photo:

Where/To Whom Sold or Distributed:

Date (transaction or publication; please specify):

Purpose:

Circulation/Press Run/Viewership:

Web link/permalink:

Copy of the Photograph:

## EXAMPLE 1

**Photographer:** Greg Vaughn

**SATW meeting site:** Freelance Council – Thailand

**Title/Description of photo:** The Emerald Buddha at Wat Phra Kaew, Bangkok

**Where/To whom sold or distributed:** Stock photo agency

**Date (transaction or publication; please specify):** Dec. 2011 (publication)

**Purpose:** South Korean textbook

**Circulation/Press Run/Viewership:** 5,000 press run

**Web link/permalink (if applicable):** N/A

**Copy of the photograph:**



## EXAMPLE 2

**Photographer:** Michael Snell

**SATW meeting site:** Freelance Council – Thailand

**Title/Description of photo:** Wat Tung Yu, Chiang Mai, Chiang Mai Province, Thailand, Southeast Asia, Asia

**Where/To Whom sold or distributed:** Stock photo agency

**Date (transaction or publication; please specify):** Nov. 2011 (transaction)

**Purpose:** Premium access, Getty Images, Inc.

**Circulation/Press Rrun/Viewership:** N/A

**Web link/permalink (if applicable):** N/A

**Copy of the photograph:**



### **EXAMPLE 3**

**Photographer:** Doug Stremel

**SATW meeting site:** Central States – Kansas

**Title/Description of photo:** Symphony in the Flint Hills, Kansas

**Where/To Whom sold or distributed:** KANSAS! Magazine

**Date (transaction or publication; please specify):** Spring 2016 (publication)

**Purpose:** Editorial

**Circulation/Press Rrun/Viewership:** 50,000 circulation

**Web link/permalink (if applicable):** N/A

**Copy of the photograph:**

